



DLI / CCA MEMBERSHIP APPLICATION

California Cleaners Association
 2520 Venture Oaks Way, Suite 150
 Sacramento, CA 95833
 (916) 239-4070 • (916) 924-7323 – FaX
 cca@camgmt.com • www.calcleaners.com



This application, upon acceptance, is for PROFESSIONAL AFFILIATION in DLI and DLI's Affiliate where applicable. Affiliation is annual and dues are non-refundable. Dues may be tax deductible as an ordinary and a necessary business expense. However, dues supporting DLI's lobbying efforts are not deductible under provisions of the U.S. Internal Revenue Code. For all states except Wisconsin (11%), Arkansas, Texas, Oklahoma, New Mexico (8%), Alabama, Florida, Georgia, South Carolina (10%), Maryland, Virginia, West Virginia, and the District of Columbia (6%), that percentage is 2%. Eighty-five dollars of the annual dues are for a one year subscription to *Fabricare* and *Fabricare Resources*. Regular membership mailings, *Fabricare*, and *Fabricare Resources*, will be sent to the address given above.

1. Applicant Information

Company Name: _____ **Date:** _____

Street Address: _____

City / Province: _____

State / Country: _____ **Zip / Postal Code:** _____

Phone: _____ **Fax:** _____

Contact Name: (Mr./Mrs./Ms.) _____

E-mail: _____

Web site: _____

2. Membership Category

Please circle the appropriate category and enter your annual dues amount. See below for membership categories and dues schedule.

U.S. Cleaner \$ _____ Drop Store \$ _____

Affiliated States Include: Alabama, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Minnesota, Mississippi, Missouri, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, Ohio, Oklahoma, Pennsylvania, Rhode Island, South Carolina, Tennessee, Texas, Utah, Vermont, Virginia, Washington, Washington D.C., West Virginia, Wisconsin, and Wyoming

Number of FTE's (Full-Time Equivalent Employees)	Annual Dues Investment	*Additional Plants
0-5	\$427	\$175 each
6-8	\$741	\$175 each
9-11	\$911	\$175 each
12-15	\$1,237	\$175 each
16 and over	\$1,473	\$175 each

3. Payment Information

Dues Investment \$ _____
 (see schedule on left)

Add \$125 for each subplant \$ _____
 Please list subplant addresses
 on a separate sheet application.

TOTAL DUES INVESTMENT \$ _____

- Enclosed is my check payable to IFI
- Please charge my dues to my
- Visa MasterCard American Express

Account Number: _____

Expiration Date: _____

Signature: _____

Print Name on Card: _____